Offering the Mandala

SA-SHI PO-KYI JUN-SHING ME-TO-TRAM

Here is the great Earth,
Filled with the smell of incense,
Covered with a blanket of flowers,

RI-RAB LING-SHI NYIN-DE GYEN-PA-DI

The Great Mountain, The Four Continents, Wearing a jewel Of the Sun, and Moon.

SANG-GYE SHING-DU MIK-TE PUL-WA-YI

In my mind I make them The Paradise of a Buddha, And offer it all to You.

DRO-KUN NAM-DAK SHING-LA CHO-PAR SHOK

By this deed
May every living being
Experience
The Pure World.

Idam guru ratna mandalakam niryatayami.

Refuge and The Wish

I go for refuge To the Buddha, Dharma, and Sangha Until I achieve enlightenment.

By the power Of the goodness that I do In giving and the rest,

May I reach Buddhahood For the sake Of every living being.

Dedication of the Goodness of a Deed

By the goodness Of what I have just done May all beings

Complete the collection Of merit and wisdom,

And thus gain the two
Ultimate bodies
That merit and wisdom make.

A Thousand Angels Of the Bliss Heaven, A Prayer of Lama Devotion

Please come to me,
Lobsang Drakpa,
King of the Dharma, who knows all things,
Come with your Sons, riding upon
The tops of clouds
Like mountains of pure white snow;
Come,
Come from the heart
Of the Lord of a Thousand Angels
Living in the Heaven of Bliss.

Sit in the air
In front of me,
On a throne with cushions
Of the moon, and the lotus;
Set on the backs of lions.

My holy Lama,
With pure white smile,
Happy with me,
I ask you to stay
For a million years
To spread the teaching;
Stay, for there is no one
Higher than you
With whom I may make merit

By goodness of my faith.

Your Mind
Is knowledge
That wraps around
The entire mass
Of knowable things.

Your Words
Are jewels
Of good explanation
That we the fortunate
Wear on our ears.

Your Body
Shines forth
Shines with brightness
Shines with a glory
The world will see.

I bow to You; Just to see You Just to hear You Just to think of You Brings great things.

I make in my mind And place here as well An ocean of gifts That could cover the sky;

Presents to please
All of Your senses,
Every different color of flower,
Sweetest fragrant incense,
Lamps of light, perfumes
Upon your body,
And other gifts as well,
Do I offer You,
There is no higher
With whom I may make merit.

From deep within my heart,

I am sorry, deeply,
And openly confess
One by one
The harm that I have done
In my acts or words or thoughts;
Any and every wrong
Kept with me from time
With no beginning;
Especially what I may have done
Against any one
Of the three different kinds
Of vows.

Here in the age
Of degeneration
You made every effort
To gain great learning;

You threw away
The eight worldly thoughts
And so made use
Of Your leisure and fortune.

Savior, we rejoice We are glad, happy deep inside, For what you have done, So good and powerful.

Holy lamas high,
Wrap the sky
Of your dharma bodies
In massive clouds
Of knowledge and love
And let them pour
Upon the earth
Of your disciples,
As we are ready,
A shower of rain,
The Teachings
Deep and wide.

May any goodness
I have done

With this my prayer Be a help to the teachings And to every living being.

I make a special prayer too
That for many years to come
I may carry forth
The Light,
The Essence of the Word,
The Teachings of Je Tsongkapa.

Come I pray and sit
My root Lama
Shining and precious
Upon the lotus
Atop my head;
Take me after You
In great kindness,
Grant that I attain
Your body, speech and mind.

I pray to the One who Holds the Diamond The source from where Every goal is found;

MIK-ME TSE-WEY TER-CHEN CHEN-RE-SIK

I pray to Loving Eyes Treasure of love With no one it loves;

DRI-ME KYEN-PEY WANG-PO JAM-PEY-YANG

I pray to Soft Glorious Voice Lord of knowledge That has no stain;

DÜ-PUNG MA-LÜ JOM-ZE SANG-WEY-DAK

I pray to the Keeper of the Secret Who smashes all The army of demons;

GANG-CHEN KE-PE TSUK-GYEN TSONG-KA-PA

I pray to Tsongkapa Crowning jewel Of masters of the Land of Snow;

LOB-SANG-DRAK-PE SHAB-LA SÖL-WA-DEB

I pray to One,
I pray at the feet,
I pray to Lobsang Drakpa.

PEL-DEN TSA-WEY LA-MA RIN-PO-CHE DAK-GYI NYING-KAR PE-MÖ TENG-SHUK-LA

Come I pray and sit My root Lama Shining and precious Upon the lotus In my heart;

KA-DRIN CHEN-PÖ GO-NE JE-SUNG-TE KU-SUNG TUK-KYI NGO-DRUB TSEL-DU-SÖL

Take me after You In great kindness, Grant that I attain Your body, speech and mind.

PEL-DEN TSA-WEY LA-MA RIN-PO-CHE DAK-GYI NYING-KAR PE-MÖ TENG-SHUK-LA

Come I pray and sit My root Lama Shining and precious Upon the lotus In my heart;

KA-DRIN CHEN-PÖ GO-NE JE-SUNG-TE CHOK-DANG TÜN-MONG NGO-DRUB TSEL-DU-SÖL

Take me after You In great kindness,

Grant that I attain Both common and highest goals.

PEL-DEN TSA-WEY LA-MA RIN-PO-CHE DAK-GYI NYING-KAR PE-MÖ TENG-SHUK-LA

Come I pray and sit My root Lama Shining and precious Upon the lotus In my heart;

KA-DRIN CHEN-PÖ GO-NE JE-SUNG-TE JANG-CHUB NYING-PÖ BAR-DU TEN-PAR-SHUK

Take me after You In great kindness, Stay here never moving Until the Buddha's essence.

Through all the string of my future lives May Tsongkapa the Victor come to me And serve himself as my spiritual guide In the teachings of the Greater Way.

In all my lives
May I never live
Apart from my perfect lamas,
May I bask
In the glory
Of the Dharma.

May I fulfil
Perfectly
Every good quality
Of every level
And path,
And reach then quickly
The place where I
Become myself
The One who Holds the Diamond.